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## BIB DATA SHEET

CONFIRMATION NO. 2827

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                   | ATTORNEY DOCKET<br>NO.  |                          |                                |
|--|---|--|----------------------------------|---|--------------------------|--------------------------------|
| 10/586,174   | 07/17/2006  | 363  | 4148                             | MAT-8868US  |                          |                                |
| <b>RULE</b>  |   |  |                                  |   |                          |                                |
| <b>APPLICANTS</b><br>Toshihiko Ohashi, Osaka, JAPAN;<br>Yohsuke Mitani, Osaka, JAPAN;<br>Kazuki Morita, Osaka, JAPAN;<br>Yoshimitu Odajima, Osaka, JAPAN;<br>Junji Takemoto, Hyogo, JAPAN;   |   |  |                                  |   |                          |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP2005/022836 12/13/2005   |   |  |                                  |   |                          |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2004-361166 12/14/2004   |   |  |                                  |   |                          |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/03/2008   |   |  |                                  |   |                          |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /AHMED H OMAR/<br>Acknowledged Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>3   | <b>TOTAL CLAIMS</b><br>4 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>RATNERPRESTIA<br>P.O. BOX 980<br>VALLEY FORGE, PA 19482<br>UNITED STATES   |   |  |                                  |   |                          |                                |
| <b>TITLE</b><br>Power Supply Device  |   |  |                                  |   |                          |                                |
| <b>FILING FEE RECEIVED</b><br>900  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                          |                                |